

# 2011 GREEN INFRASTRUCTURE GRANT PROGRAM

*Sponsored through the partnership of:*  
**United Water, Office of Sustainability, City of Indianapolis, and LISC**



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## APPLICATION INFORMATION SHEET

Application Due Date: **September 26, 2011**

- Accepting applications on August 10<sup>th</sup>
- Application and updates may be found on the following websites:

[www.unitedwater.com](http://www.unitedwater.com)

[www.sustainindy.org](http://www.sustainindy.org)

[www.lisc.org/indianapolis](http://www.lisc.org/indianapolis)

A completed application must be received via email to: [greengrant@unitedwater.com](mailto:greengrant@unitedwater.com)

- Large files do not email; please mail to  
2700 South Belmont Avenue, Indianapolis, IN  
46221

Maximum Grant Award: \$20,000 (requires 20% matching contribution)

- Match may be provided by applicant, LISC, a CDC, or another entity.

Eligible Entities: Not-for-profit organizations committed to efforts in sustainable development within Marion County  
For-Profit Organizations (with approval)

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**Special notes:** Examples of Green Infrastructure projects are included on page 4. In addition to the specific examples provided, other green infrastructure and sustainable building practice proposals may be proposed and are subject to City approval. Grants must be spent on approved project(s) within 12-months of the signed contract. A follow-up report is due within 30 days of completed project (example on page 5 and 6).

Questions or concerns with this application may be directed via email to the United Water Public Affairs Department at: [greengrant@unitedwater.com](mailto:greengrant@unitedwater.com)

## PROJECT INFORMATION

Name of Project: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Indianapolis, IN \_\_\_\_\_

Please Check One: For-Profit \_\_\_\_\_ Not-For-Profit \_\_\_\_\_

Federal ID #: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Title: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Funding Request: \$ \_\_\_\_\_ Grant

## PURPOSE

Please describe the intended purpose of the Project including benefit to the environment. Purpose section should also include a timeline for activities, benchmarks and letters of commitment.

## HISTORY

Provide a brief history of this project and any previous efforts to conduct similar projects at the selected site or elsewhere.

## BUDGET

Please attach a project budget. Please provide a financial source list and letters of commitment from each source.

## SELECTED CONTRACTOR OR SUPPLIER INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**PROJECT WORK PLAN**

Attach the proposed project work plan. Please be detailed in describing work plans and itemized costs associated with each process.

**LOCAL SUPPORT**

Please attach minutes from public meetings, letters of support, and area development/redevelopment plans. Please provide documentation detailing your response to any negative comments concerning your project. Please attach a list of partners for this project.

**COMMUNITY IMPACT**

Discuss the impact this project will have on the community, including improvement to the environment, community economic development, educational resources, recreational options, and/or housing needs. Also discuss what impact, if any, this project would have on decreasing combined sewer overflows in Indianapolis.

*PLEASE LIMIT RESPONSE TO THIS QUESTION TO TWO TYPED PAGES.*

**ECONOMIC IMPACT**

Briefly describe any relevant economic factors about the area in which the project is located, including census tract information or other demographic data. Discuss the marketability of the site, potential increased tax revenues, potential job creation, previous efforts to redevelop the site and any other relevant information about the project

Name of Applicant/Organization: \_\_\_\_\_

By: \_\_\_\_\_  
(Person authorized to sign on behalf of the Applicant/Organization)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Return this completed application to: [greengrant@unitedwater.com](mailto:greengrant@unitedwater.com)**

## Green Infrastructure Examples

- ✓ Green Roofs
- ✓ Rain Gardens/Bioretenention
- ✓ Bioinfiltration
- ✓ Porous Pavement:
- ✓ Pocket Wetlands
- ✓ Rain Barrels
- ✓ Cisterns
- ✓ Downspout Disconnection
- ✓ Rooftop Storage



The green roof at Ford Motor Company's Premier Automotive North American Headquarters in Irvine, CA, was designed to visually mimic the natural landscape. PHOTO COURTESY OF ROOFSCAPES, INC.



Bioswales on Portland's Division Street infiltrate and treat stormwater runoff.  
PHOTO COURTESY OF THE PORTLAND BUREAU OF ENVIRONMENTAL SERVICES



Infiltration bulges capture and infiltrate stormwater before it reaches the collection system.

PHOTO COURTESY OF CITY OF VANCOUVER GREENWAYS PROGRAM

For more green infrastructure examples refer to the following webpage:

<http://cfpub.epa.gov/npdes/greeninfrastructure/information.cfm>

<http://www.sustainindy.org/green-infrastructure.cfm>

# United Water Grant Follow-Up Report

*(Follow-Up report due within 30 days of completed project)*

United Water is pleased to have made a grant to your organization and looks forward to receiving a summary of your progress on this project. This information is valuable in helping us learn more about your organization/project and the effectiveness of the funds. We hope this evaluation will be helpful to your organization as well.

Please complete and return this report to the Public Affairs Department:

United Water  
2700 South Belmont Ave  
Indianapolis, IN 46221

Name of Organization: \_\_\_\_\_

Name of Program Funded: \_\_\_\_\_

Date of Funding: \_\_\_\_\_ Funding Amount: \_\_\_\_\_

Signature of Person Completing this Form: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Date project or program began: \_\_\_\_\_

Completion date of project: \_\_\_\_\_

*IF ADDITIONAL SPACE IS NEEDED, PLEASE ATTACH YOUR OWN SHEET(S)*

1. Was the program implemented as planned: (yes/no)

If yes, please give date(s) and short explanation of project implementation:

If no, please explain:

2. Please re-state proposed outcomes for this project and address whether they were achieved:

3. Have you encountered any unexpected problems? If yes, please explain.

4. What significant changes, if any, did you make in the content of the project or expenditure of the grant? What caused these changes?

5. Describe the project's impact on the target population. The broader community?

6. How would you rate the progress of the funded programs? Circle one:

Excellent

Very Good

Good

Average

Poor

7. Describe the results of this project. How much water did the project affect? (i.e. how much stormwater did this project keep out of the combined sewer system).

8. Any follow-up activities planned?

9. Do you plan on applying for another grant/sponsorship next year?

10. Please attach an itemized budget outlining the use of the funds as well as any public statement and publicity concerning the project (*include photos if applicable*).